

Captree Log

JUNE 2019



AMERICA'S
BOATING
CLUB®



CAPTREE

For Boaters, By Boaters™

America's Boating Club® is a trademark of the United States Power Squadrons®



2019 CAPTREE BOOSTERS

Camille & Mike
ZIE

Nancysha Blue
Tom & Pam

HOLLY & MICHAEL
"TIE ME UP"

Madelyn & Charles
"Endless Summer"

Steve & Linda

"JEM"
Diane & Michael

Judy & Bob
"Andrea J"
Ed & Jim

Katie & Bob
"CHARISMA"

Ron & Linda

Mary Ann &
Sack Stang

"Un-Corked"
Kathy & Frank

Paul Link

Laura & Kenneth

Carol & Gene
"Krista-Lene"

"Nameless"
Maria & John

Charlie, Fran & Jessica

"Thalassa"

'Boaters'
Eileen and Johnny

Captree Log



PUBLISHED MONTHLY BY
CAPTREE POWER SQUADRON
DISTRICT 3

A UNIT OF UNITED STATES POWER SQUADRONS® POWER AND SAIL
Chartered 19 March 1951

BULLETIN BOARD

<u>JUNE</u>	05	Captree Executive Committee Meeting – Moose Lodge
	07	D-3 Council Meeting – Melville Marriott
	09	D-3 Ducks Game and BBQ – 12 noon
	19	Captree General Membership Meeting – Moose Lodge
<u>JULY</u>	04	July 4th Raft-up – Oak Island
	Wkends	Impromptu weekend Raft-ups at Captree Cove – Weather Permitting
	14	Captree Picnic at Robert Moses Field 3
	26-28	D-3 Rendezvous East
<u>AUGUST</u>	Wkends	Impromptu weekend Raft-ups at Captree Cove – Weather Permitting
	31	1st Day of Labor Day Weekend Raft-ups – Oak Island

USPS's 105th Year of Education for Safe Boating (Founded Feb 2, 1914)

CAPTREE LOG

OFFICIAL PUBLICATION – CAPTREE POWER SQUADRON, INC., DISTRICT 3
A UNIT OF UNITED STATES POWER SQUADRONS® POWER AND SAIL

155 Skidmore Road, N. Babylon, NY 11703

Issue Date: June 2019 – Volume 69 – Issue # 3

The content of this publication does not reflect an endorsement of this publication or the opinion of the organization it represents.

Visit our **NEW** Web Site at: www.captreeboaters.com

Questions? - Call Captree's dedicated phone # 631-533-2160 – NEW #

Copy deadline for the July CAPTREE LOG material is 20 June 2019

Let's Not Forget The USPS Pledge

I do solemnly pledge to:

Abide by the Bylaws of the United States Power Squadrons;

Promote high standards of navigation and seamanship;

Maintain my boat and operate it legally;

Render assistance whenever possible;

And conduct myself in a manner that

Will add prestige, honor, and respect

To the United States Power Squadrons.

**Please patronize Captree Supporters and mention
“THE CAPTREE LOG”**

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Visit Our NEW Web Site at www.captreeboaters.com
Questions? - Call Captree's dedicated phone # **631-533-2160 – NEW #**

Fiscal Year May 1, 2019 to April 30, 2020

COMMANDER

Cdr Carol Johnson, AP
155 Skidmore Road
N. Babylon, NY 11703
631-242-6117

EXECUTIVE OFFICER

P/C Tom Zimmer, AP
10 Jeffrey Lane
N Babylon, NY 11703

EDUCATIONAL OFFICER

Lt/C George Tracy, SN
19 Lewis Circle
Babylon, NY 11702

ADMINISTRATIVE OFFICER

SECRETARY

**ASSISTANT EDUCATIONAL
OFFICER**

1st Lt Charles Cooper, AP
27 Inlet Drive
Lindenhurst, NY 11757

ASSISTANT ADMIN. OFFICER

ASSISTANT SECRETARY

FLAG LIEUTENANT

F/Lt Ken Gavey, S
281 Florida Ave.
Copiague, NY 11726

TREASURER

Lt/C Frank Verderber, SN
14 Harbor Place
Massapequa, NY 11758

CHAPLAIN

P/C Camille Mercurio, S
462 Ann Street
Babylon, NY 11702

ASSISTANT TREASURER

P/Lt/C Robert Silz, AP
137 Fairview Road
Massapequa, NY 11758

EXECUTIVE COMMITTEE

Members at Large

1st Lt Charles Cooper, AP
Robert Fisher, P
F/Lt Kenneth Gavey, S

Members at Large

Lt Michael Richter, AP
P/C Leonard Schiede, JN
P/Lt/C Robert Silz, AP
P/C Charles Virga, Jr., AP

NOMINATING COMMITTEE

Chairman

P/C Charles Virga, AP - 1yr

Members

P/Lt/C Gene Johnson, AP - 1yr
Pavlos Mourdoukoutas, AP - 2yr
P/Lt/C Robert Silz, AP - 3yr

RULES COMMITTEE

Chairman

1st Lt Frank Alberti, P - 1yr

Members

Lt/C Frank Verderber, SN - 2yr
Lt Michael Richter, AP - 3yr

AUDITING COMMITTEE

Chairman

Lt A. Edward Tracy, AP - 1yr

Members

Joseph Tavella, AP - 2yr
P/Lt/C Eugene Johnson, AP - 3yr

CAPTREE LOG PUBLICATION STAFF

Editor/Publisher - Lt/C Frank Verderber, SN

Assistant Editor - Vacant

Photographers - P/Lt/C Robert Silz, AP &
P/C Charles Virga, Jr., AP

Business Manager - Lt Michael Richter, AP

Distribution - Lt/C Frank Verderber, SN

Visit Our **NEW** Web Site at: www.captreeboaters.com

Questions? - Call Captree's dedicated phone # **631-533-2160 – NEW #**

CAPTREE POWER SQUADRON & DISTRICT 3 2019 - 20 MAJOR ACTIVITIES

2019

JUNE	05	Captree Executive Committee Meeting – Moose Lodge
	07	D-3 Council Meeting – Melville Marriott
	09	D-3 Ducks Game and BBQ – 12 noon
	19	Captree General Membership Meeting – Moose Lodge
JULY	04	July 4 th Raft-up – Oak Island
	Wkends	Impromptu weekend Raft-ups at Captree Cove – Weather Permitting
	14	Captree Picnic at Robert Moses Field 3
	26-28	D-3 Rendezvous East
AUGUST	Wkends	Impromptu weekend Raft-ups at Captree Cove – Weather Permitting
	31	Labor Day Weekend Raft-ups – Oak Island
SEPTEMBER	01,02	Labor Day Weekend Raft-ups – Oak Island
	04	Captree Executive Committee Meeting – Moose Lodge
	TBA	Basket-Making Party for Fall Rendezvous
	13-15	Captree Fall Rendezvous – Cedar Beach Marina
	18	Captree General Membership Meeting – Moose Lodge
OCTOBER	02	Captree Executive Committee Meeting – Moose Lodge
	16	Captree General Membership Meeting – Moose Lodge
	18	D-3 Council Meeting – Melville Marriott
	20	Captree Sunday Brunch- Capt'n Bills at 12 noon
	TBA	Captree Halloween Party
NOVEMBER	02	D-3 Fall Educational Conference – Melville Marriott
	06	Captree Executive Committee Meeting – Moose Lodge
	20	Captree General Membership Meeting – Moose Lodge
DECEMBER	TBA	Ladies' Holiday Luncheon
	TBA	Men's Holiday Get-together and Boy Scout Spaghetti Dinner
	04	Captree Executive Committee Meeting – Moose Lodge
	TBA	Members' Holiday Party

2020

JANUARY	TBA	Captree Executive Committee Meeting – Moose Lodge
	15	Captree General Membership Meeting – Moose Lodge
	20	2019-20 Captree Nominations' Slate Due
FEBRUARY	TBA	D-3 Orientation Meeting – Melville Marriott
	02	USPS 106th Anniversary (Founded 02 February 1914)
	05	Captree Executive Committee Meeting – Moose Lodge
	9-16	USPS National Convention – Ponte Vedra, Florida
	19	Captree General Membership Meeting – Moose Lodge
MARCH	04	Captree Executive Committee Meeting – Moose Lodge
	TBA	D-3 Council Meeting – Melville Marriott
	18	Captree General Membership Meeting – <u>ELECTIONS</u> – Moose Lodge
	19	Captree's 68th Anniversary (Founded 19 March 1951)
	TBA	D-3 Spring Conference, Luncheon & Change of Watch
APRIL	01	Captree Executive Committee Meeting – Moose Lodge
	TBA	D-3 Memorial Service – United Methodist Church, Port Washington
	15	Captree General Membership Meeting – <u>COW CEREMONY</u> – Moose Lodge
MAY	06	Captree Executive Committee Meeting – Moose Lodge
	20	Captree General Membership Meeting – Moose Lodge
	23-25	Memorial Day Weekend Raft-ups – Oak Island

Visit our **NEW** Web Site at: www.captreeboaters.com
Questions? – Call Captree's dedicated Phone # 631-533-2160 – **NEW #**

COMMANDER'S REPORT

Cdr. Carol Johnson, AP



For all of us in Captree, summer is the most wonderful time of the year. Let's get out there and enjoy our boats, our family, our friends and the beauty of Long Island waters.

Although there are no meetings in July and August, the Bridge is always hard at work during the summer months to discuss the upcoming season and how we can better serve the needs of our members, district, national and our mission.

During the upcoming boating months, I ask each member to become an ambassador for Captree Power Squadron. Fly your burgees with pride, raise your flags of office and talk, talk, talk. A squadron is only as good as its membership and from where I sit, I see Captree members have commitment, drive, expertise and a willingness to strengthen the squadron. Overall, we have some pretty amazing members, but what we need now is to increase our membership.

Membership applications should be standard equipment on everyone's boat. Whenever you come across a person interested in the USPS and membership, do not lose them. Present them with an application and if possible, have them fill it out, take it with you and present it to a member of the Bridge to act upon. An application to join USPS as well as a listing of membership benefits, qualifications, etc. are included on the next two pages of this **LOG** for you to download and print. In addition, the application is also on the Captree website.

With boats in the water, it is time for our Vessel Safety Examiners to perform Vessel Safety Checks. If you have not had your check for 2019, please contact Charlie Virga and he will arrange for one of our Examiners to meet with you and perform the safety check on your vessel. If you are interested in becoming a Vessel Safety Examiner, you can also contact Charlie Virga for information on what to do to receive your Vessel Safety Examiner Certification. Remember, the more Examiners there are, the more boats are examined, the safer our waters.

Captree has 70 members, but we only see about one third of them. Where are you? Each year you faithfully pay your dues, so we know that Captree Power Squadron is important to you. What are we missing; what do we need to do to entice you to become active again? These are the questions that Bridge members constantly ask. Captree is your squadron; I look forward to hearing from you with your suggestions and needs.

There are several events coming up that you should mark on your calendars. On **Sunday, July 14th**, in lieu of the Spring Rendezvous, we will be having a picnic at Robert Moses Field 3. You can easily come by boat or car. Next District 3 will be hosting the Annual Rendezvous East at Mitchell's Marina **the weekend of July 26th through 28th**. This is always a fun event and a great time to share friendships and ideas with other District 3 Squadrons. Following in our grand tradition Captree will be holding its Fall Rendezvous **the weekend of September 13th through 15th** at Cedar Beach. This is the only time Squadron members with boats who are nonresidents can enjoy the hospitality of Babylon's Cedar Beach. Finally, we will be having our first Squadron End of the Summer Brunch on **Sunday, October 20th** at Capt'n Bills in Bayshore. (This replaces the previously discussed brunch at the Snapper Inn on August 11.) Watch for details about all the events in the **LOG** and your email. I'm sure you wouldn't want to miss the good times.

Although our meetings are suspended for the summer, not our desire to get together for some good times. As always, we hope to see our members get together a few times for impromptu gatherings, and remember, no invitation is necessary, all you need to do is pick up the phone and find out if there's anything going on. All are welcome and the more the merrier.

As I've said in the past – **What a Life!**

Carol



1-a. Application

ACTIVE MEMBERSHIP

(See reverse for explanation of membership types)

Name (First/MI/Last) _____

Mailing Address: _____

City, State, Zip: _____

Telephone Home () _____ Work () _____

E-mail _____ Fax () _____

Sex (M or F) _____ Birth Date _____ Spouse's Name _____

ADDITIONAL ACTIVE MEMBERSHIP

(Add other adults in same household at a reduced membership rate)

Name (First/MI/Last) _____

Telephone Home () _____ Work () _____

Sex (M or F) _____ Birth Date _____ E-mail _____

FAMILY MEMBERSHIP

(Add other adults/children in same household at a reduced membership rate)

1: _____ Birth Date (MM/DD/YY) _____ Sex (M/F) _____

2: _____ Birth Date (MM/DD/YY) _____ Sex (M/F) _____

3: _____ Birth Date (MM/DD/YY) _____ Sex (M/F) _____

1-b. Application (check one)

☐

APPRENTICE

☐

SEA SCOUT

Name (First/Last): _____

Mailing Address: _____

City, State, Zip: _____

Home Telephone () _____ Sex (M or F) _____ Birth Date _____

E-mail _____ Fax: () _____

2. Personal Skills (check all that apply)

- | | | |
|---|--|---|
| <input type="checkbox"/> Accounting/Finance | <input type="checkbox"/> Hospitality, Meetings | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Advertising/Marketing Skills | <input type="checkbox"/> Management/Personnel/Purchasing | <input type="checkbox"/> Public Speaking/Public Relations |
| <input type="checkbox"/> Art/Drawing/Drafting | <input type="checkbox"/> Membership/Member Involvement | <input type="checkbox"/> Religion |
| <input type="checkbox"/> Computers/Audio Visual | <input type="checkbox"/> Medicine/Nursing | <input type="checkbox"/> Telephone |
| <input type="checkbox"/> Education/Instruction/Administration | <input type="checkbox"/> Newsletter/Printing/Publishing | <input type="checkbox"/> Writing/Editing/Grant Writing |

3. Boating: Being a boat owner is not a USPS membership requirement; however, if you do own a boat we would be interested in knowing if it's a [Power] or [Sail] Boat (circle one), the name of your boat: _____, and the overall length of your boat: _____

4. Which USPS member most influenced you to join our organization? _____ **Cert #** _____

5. Signature _____ **Date** _____

SQUADRON ENDORSEMENT (This section to be completed by the local USPS unit to which this application is being submitted)

Applicant(s) Endorsed By	Date
Ex Com Approval (signature)	Date
Please indicate if you have completed an approved course: (Not a requirement for membership)	Date Completed
Educational Certificate Type (check one): <input type="checkbox"/> Certificate/Local USPS Boating Course <input type="checkbox"/> Certificate/Approved Equivalent Boating Course	
Squadron/Provisional Name	Acct # District



UNITED STATES POWER SQUADRONS®

Sail and Power Boating

What is USPS? (For additional information, visit our web page at www.usps.org or call toll free: 888.367.8777)

Organized in 1914, USPS is a non profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in seamanship, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education. We enjoy participating with our fellow members on the water and in the classroom. USPS has some 45,000 members organized into 450 squadrons across the country and in some US territories. USPS is America's largest non-profit boating organization and has been honored by three US presidents for its civic contributions.

USPS Membership Benefits:

- ▶ Save Money, up to 23% on your Boat Insurance (20% based on courses completed and another 3% for a Vessel Safety Check)
- ▶ Enjoy Special Organizational Discounts on valuable services including Maptech, Nobeltec, Dell Computer discounts, Boat/US Membership, long-term health insurance, and more. Go to http://www.usps.org/national/admin_dept/membenefits.htm for details.
- ▶ Members Helping Members through a Port Captains Program that includes cruising/travel tips based on local information
- ▶ USPS University offerings and Boat Operator Certification recognized and endorsed as the standard of advanced education for the recreational boater.
- ▶ Opportunities to have FUN that include land based as well as on-the-water recreational and civic service activities.
- ▶ Social events, potluck dinners, picnics, parties and interesting meetings with special guest speakers on topics of interest to boaters.

Education Requirement for Membership

Although USPS currently has no education requirement for membership, squadrons may elect to require the passing of a NASBLA "approved" boating course as a requirement for membership. If you have completed any of the following courses please insert the course name and date of completion on this application form in the space provided as some insurance discounts as well as Boat Operator Certification requirements may also require completion of a NASBLA approved course.

USPS or NASBLA approved courses include: USCG Captain License, graduate degree from the US Naval Academy, USCG Academy or US Merchant Marine Academy and any boating course carrying NASBLA certification.

Membership Qualifications:

To qualify for active membership in the United States Power Squadrons, you must:

- Be able and Willing to Contribute Time, Energy and Skills to the Objectives of USPS
- Be Accepted By The Squadron Executive Committee
- Be At Least 18 Years of Age
- Have Paid All Applicable Entrance Fees and Dues

Membership Types:

<u>ACTIVE MEMBER</u>	<u>ADDITIONAL ACTIVE</u>	<u>FAMILY OR APPRENTICE/SEA SCOUT[‡]</u>
<ul style="list-style-type: none"> ▪ Takes courses ▪ Attends meetings ▪ Votes ▪ Holds elected or appointed office ▪ Earns merit marks ▪ Receives THE ENSIGN 	<ul style="list-style-type: none"> ▪ Takes courses ▪ Attends meetings ▪ Votes ▪ Holds elected or appointed office ▪ Earns merit marks 	<ul style="list-style-type: none"> ▪ Takes courses ▪ Earns merit marks ▪ Family members under the age of 18 are classified as junior family members for dues purposes only ▪ Apprentice membership extends from age 12 to the end of the dues year of the 23rd birthday.
		[‡] Receives THE ENSIGN (Apprentice/Sea Scout)

USPS Policy On Human Rights:

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

National Headquarters Mailing Address

United States Power Squadrons
1504 Blue Ridge Road
Raleigh, NC 27607
www.usps.org

Toll Free Phone (888) 367-8777
Toll Free Fax (888) 304-0813

DATES TO REMEMBER FOR IMPORTANT UPCOMING EVENTS

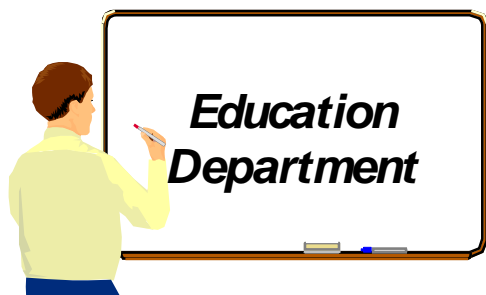


**Sunday, July 14: Captree “Picnic”
at Robert Moses Field 3**

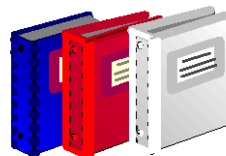
**Fri – Sun, July 26 – 28: District 3
“Rendezvous East” in Greenport**

**Fri – Sun, September 13 – 15:
Captree “Fall Rendezvous” at
Cedar Beach Marina**

**Sunday, October 20: Captree
“End of Season Brunch” at
Captain Bills in Bayshore**



Lt/C George Tracy, SN
Squadron Educational Officer



All is well at the Education Department.

I regret missing the May General Membership meeting at which I had planned to distribute AP Certificates to recent grads and solicit your input on elective classes of interest in the future. I had a surgical procedure on my hand the Monday before the meeting and was still feeling a bit under the weather. Speaking of seminars, I hope there will be some interest in ***Cruising and Cruise Planning*** in the late Fall of 2019 and ***Weather*** in the Spring of 2020, wow – 2020 already! In addition, I have been advised that District 3 will be teaching a ***Junior Navigation (JN)*** class this Fall. I really enjoyed the ***JN*** class when I took it several years ago and plan to proctor and assist at some of the classes. I encourage Captree's AP students to give the ***JN*** class a try. As I write this, I do not have specifics on the dates and times for the ***JN*** class.

We have tentatively scheduled an ***ABC*** class for Saturday, October 26. The class will be in an 8-hour format. On a related subject, there is a possibility that NY State may mandate the requirement to complete a basic boating class for all boaters (***ABC*** or equivalent). If this occurs, we will really need more instructors.

During the period from May 1, 2018 to April 30, 2019, Captree taught three ***ABC*** classes to a total of 15 students. We also taught the ***Anchoring*** seminar to 10 students and ***Advanced Piloting*** to 6. Good job, Captree! Thank you, students, and most important, our instructors.

Remember, Teachers have a lot of class!

George

Squadron Educational Officer

Good and Welfare



Our best get well wishes to:

George Tracy who is recovering from surgery on his hand.

Congratulations and best wishes to:

Kathy and Frank Verderber who welcomed their second grandchild, Griffin Matthew Ebner, born May 23, 7.15 lbs and 21 inches. Big sister, Avery, was over the moon!



Happy Father's Day to all the Dads!

Our thoughts and prayers are with you all. Please help keep us informed of any illnesses, deaths or happy moments of our members and their family.

Call or send it to:

Kathy Verderber
14 Harbor Place
Massapequa, NY 11758
516-799-1778
kmarion_30@yahoo.com



WELCOME ABOARD

A note from Frank Verderber - Roster Publication Editor

The information below supplements the Roster distributed in January 2018. Please check your information listed in the Roster. If there are any additions or corrections that need to be made, please notify me by email at fverderber@optonline.net or phone (516-799-1778).

New Captree Member

Frank Bianculli
321 West Drive
Copiague Harbor, NY 11726
fbianculli@bpcpa.net
Boat Name: Frankie B @ Sea

Eric Mann
15 Beechwood Place
Massapequa Park, NY 11762
grussellelectric@aol.com
Boat Name: Three Phase

2019 Associate Members

John & Maria Allison (Great So Bay)
21 Fairview Road West
Massapequa, NY 11758
johtallison@me.com
Boat Name: Fanta-Sea

Laura Gill, AP & John Gill, AP (Jones Beach)
31 Brewster Road West
Massapequa, NY 11758
lollygil@aol.com Boat
Name: Livin The Dream

P/C Henry Lynn, JN & Arlene (Hempstead Bay)
10 Firethorne Lane
Valley Stream, NY 11581
lynn6996@aol.com
Boat Name: Golden Girl

Robert & Ann Mauchan, AP (Jones Beach)
632 Peter Paul Drive
W. Islip, NY 11795
topaz1157@verizon.net
Boat Name: Always & Forever

P/C John Pergola, AP (Great So Bay)
71 Highland Avenue
Patchogue, NY 11772
rckids1@aol.com
Boat Name: Life's 2 Short

JUNE BIRTHDAYS

MEMBERS

06-06 John Gill (Assoc. Member)
06-17 Kenneth Gavey
06-24 Steve Katsur
06-28 George Tracy

SPOUSES

06-12 Barbara Hoogervorst

CHILDREN

06-02 Christina Dwyer

JUNE ANNIVERSARIES

06-04 Michael & Holly Ferruso
06-20 Ken & Laura Gavey
06-29 Charlie & Madelyn Virga
06-30 Jack & Pat Klein



**Please send Birthday & Anniversary information to
Madelyn Virga at cmvirga@aol.com**

MEMBER INVOLVEMENT

June has arrived and with June comes the arrival of summer and the longest day of the year. On June 21st sunrise is at 5:22 AM and sunset is at 8:28 PM, nearly 15 hours of daylight. In comparison, when we have our Fall Rendezvous on September 14th, sunrise is at 6:33 AM and sunset is at 7:04 PM, only 12 ½ hours of daylight. So, take advantage of the long days starting in June because starting June 21st you lose approximately one minute of daylight each day until winter begins in December. I point out this bit of trivia so you appreciate how nature works.

Unfortunately, except for Memorial Day Weekend, the weather in May was crazy with rain and temperatures too cool for boating. As I write this article, Captree's "Anchor Master" Gene Johnson and some of our other members have not yet launched their boats for the season making for a quiet Memorial Day Weekend on the water. However, if you had planned a BBQ at home, the weather was enjoyable all three days.

Commander Carol Johnson and our Bridge are planning various activities during the summer including Saturday and Sunday raft-ups at "Captree Cove", a picnic over at Fire Island on Sunday, July 14th, and the District 3 Rendezvous East in Greenport from July 26th to the 28th. Hopefully, we will see you at some of these events. Watch for flyers in upcoming **LOGs** or through emails.

There were not many activities in May for me to write about in this article, however, I must comment on the fine work that our "Fabulous Four" did to promote Captree Power Squadron. The group is headed by Michael Richter and includes Jerry Cappa, Ed Starling, and Jack Stange.

They have come up with many ideas to attract new members to Captree including new handouts and visiting locations to personally interact with individuals and discuss the advantages of

becoming a USPS/Captree member. On Saturday, May 18th, the group set up a new Captree display at the West Islip West Marine where they interacted with West Marine customers and gave out information about the great advantages of being a part of our organization. Each of us may think that you cannot make an impression on others about belonging to USPS, but you can. Yes, you can no matter how new you are in this organization or how long you have been a member. For example, the "Fabulous Four" I mentioned above have only been members for a short time. Jerry Cappa joined 09/2016, Michael Richter 05/2017, and Jack Stange and Ed Starling joined 06/2017. If more members were involved as these individuals, many more things could be accomplished in Captree.

One way to help is to be a proctor at one of our classes. George Tracy, our Education Officer, is always looking for help in the classes he has scheduled. You do not have to teach the course, however, you will learn some teaching skills while helping. Being a proctor at a class and interacting with the students not only helps the instructor but it will help later when we encourage them to join Captree.

We have become a small Squadron and we need your help to make us grow and accomplish our goals.

Before I close there are two important dates to remember in June: "Flag Day" is the 14th so fly your flag proudly and Father's Day is the 16th; make your father proud by remembering him.

Charlie Virga

"BE INVOLVED & STAY INVOLVED"

CAPTREE CLASSIFIEDS

FOR SALE!

Please send your "For-Sale" items to Frank Verderber at
fverderber@optonline.net

1988 - 40' Silverton Aft Cabin w/Twin 454 Crusaders w/new manifolds

\$ \$ \$ \$ \$

"BEST OFFER"

\$ \$ \$ \$ \$

Two zone A/C & heat, galley with full size fridge, Princess oven/3 burner stove, built-in icemaker, re-carpeted throughout 3 yrs ago, new upholstery in salon & dinette, aft cabin with queen size walk around bed, two heads with vacuflush toilets and showers. Also includes a custom dock to deck ramp with railing. Lovingly maintained – a great family boat!

Contact Frank or Dianne Alberti at 631-893-9223 (home # - Please leave a message)



Flanked by Captree's Advanced Piloting Instructors Lt. Kathy Verderber, SN, and L/C Frank Verderber, SN, are members who recently passed AP. (L to R) Jack Stange, Ed Starling, Jerry Cappa, and Michael Richter. Missing were AP graduates Mike Scalia and Jim Biggers. **Congratulations** to all!



United States Power Squadrons District 3

A Day Out With The Ducks!

Come join fellow District 3 Squadron Members, their families & friends

SUNDAY JUNE 9, 2019

12:00 PM for an All You Can Eat BBQ

At Duck's Stadium 3 Court House Drive Central Islip

GAME STARTS AT 1:35

(Gates open at 12:35 PM - if not attending the BBQ)

Participate in pre-game on field ceremonies at 1:00 PM

Please come dressed in White Shirt with Life Jacket

(orange is the best color for the photo)



TICKET PRICES

BBQ and Game Adults \$30 Children (4-9 years) \$24

Game Only Adults/Children \$11 (Children under 3 free)

DEADLINE: RSVP April 26th



Please make checks payable: "USPS District 3"

and mail with completed form below to:

D/Lt/C George D. Hoffman, JN

8 Morton St., Farmingdale, NY 11735

-2019 Duck's Game Reservation Form

Name _____ E-Mail _____

Phone # _____ Squadron _____

Tickets Requested

Picnic & Game # Adults _____ @ \$30 p/p # Child _____ @ \$24 p/p

Game Only # Adults/Child _____ @ \$11 p/p

TOTAL ENCLOSED \$ _____



United States Power & Sail Squadrons

D-3 RENDEZVOUS EAST

26-28 July 2019



District 3

GENERAL INFORMATION

- The committee encourages you to arrive before Friday, 26 July to avoid docking delays and to take advantage of the special SLIP RATE---FREE DAYS, negotiated with Mitchell's. Groups should stagger arrival times. Boat check-out is 11AM. Mitchell Marina monitors **VHF Ch 11**.
- For those arriving early, the tent will be available Thursday evening for informal "Fun under the Tent" socializing.
- The marina does not allow BBQ grills on the docks and the town does not allow open alcoholic beverages.
- The **Opening Ceremony** is held on Mitchell's Lawn on Saturday morning with assembly @ 1030. (Uniform D or E – Summer whites) All other Events are held under the Tent.
- **Color coded Activity Admission Bracelets** for registrants will be distributed during the check-in period and are required for all Tent Events. Anyone not wearing a bracelet will be directed to purchase one!
- All participants under 21yrs need to be identified on your registration form. Special bracelets will be provided. Entries for the Youth Poster contest are encouraged!
- To help defray the tent, table & chair rental costs, an **Admission Fee** is charged to **all** who attend the Rendezvous and covers the Friday evening Commanders' Get-Together, Saturday morning and afternoon Hospitality festivities. Other events have additional fees. Please use the **Activities Reservation form** to register and pay for the events IN ADVANCE by the deadline of July 15th.
- The **Friday Night Music Entertainment program** and **Saturday Night theme dance** have additional fees and different colored bracelets. Please have your members register and pay for these events by the deadline of **15 July** using the **Activities Reservation form** to help with planning.
- **The Sat Night Dance** is "BRING YOUR OWN Food, Beverage & Table Decorations" event. The theme is Woodstock Revival! **DON'T FORGET YOUR SQUADRON TABLE PENNANTS AND THEME DECORATIONS!** We supply the tent, tables, chairs, tablecloths & Entertainment.
- Raffles will be sold during the events with the Drawing at the Saturday evening Dance.
- Judging for the Youth Poster Contest will be held during the Sat Afternoon Hospitality event.
- As in the past, all Squadron member's help is needed in arranging tables/chairs & clean-up/trash collection for each event.
- If you have any questions or want to help with something, please contact D/Lt John Yeamans, Rendezvous Chairperson. jyeamans@optonline.net



USPS District 3

District 3

Rendezvous East

Mitchell's Marina, Greenport, NY

26 July - 28 July 2019

Friday 7/26

1600 – 1700

Set-up and Bracelet Distribution

1700 - 1830

District 3 Terrapins Commanders' host "Welcome to Greenport" Get-Together
with music by Reggie Tunes

1900 – 2200

Karaoke/Music with Reggie Tunes and refreshments

Saturday 7/27

0830

Continental Breakfast--courtesy of Peconic Bay Power Squadron

1030

Assemble for Flag Raising . . . On the Lawn

1100

Flag Raising

1145

Incoming Commanders Meeting with D3 Bridge

1300 – 1530

Squadrons' Hospitality Mixer with Music by DJ Ralph

1530 – 1830

Clean-up/Set-up, Tour Greenport, Relax!

1600

Bocce Squadron Challenge by Peconic Bay – 4 per Squadron Team

1830

Evening Program Bracelet check-in

1900 – 2300

Woodstock Revival Theme Dance with DJ Ralph

2200 - 2300

Raffle Drawing and Clean-up

Sunday 7/28

1100 – Departure time for boats

Safe Trip Home!



D3 TERRAPINS
2019 - 2020



USPS



District 3



D3 TERRAPINS
2019 - 2020

Rendezvous East

Mitchells Marina, Greenport, NY

ACTIVITY REGISTRATION

26 July - 27 July 2019

Name/Rank _____ Phone (Home) _____

Name/Rank _____ (Cell #) _____

Squadron _____ Email _____

Address _____

Guests Names: _____

Give names & ages of children & guests under 21yrs

- 1) **Friday EVENING** 26 July 5PM TERRAPINS COMMANDERS' host **Get-Together**
& **Saturday DAYTIME** 27 July **Squadrons' HOSPITALITY** Event

NUMBER OF PEOPLE _____ X \$15.00 SUB TOTAL\$ _____

- 2) **Friday NIGHT** 26 JULY 7PM DJ / Karaoke & refreshments

NUMBER OF PEOPLE _____ X \$15.00 SUB TOTAL\$ _____

- 3) **Saturday NIGHT*** 27 JULY 7PM DANCE: Woodstock Revival theme dance

NUMBER OF PEOPLE _____ X \$10.00 SUB TOTAL\$ _____

OR ----- SAVE \$5.00 & come for ALL OF THE EVENTS & Buy the Weekend package! -----

WEEKEND PACKAGE:

NUMBER OF PEOPLE _____ X \$35.00 SUB TOTAL\$ _____

PAYMENT Note: All events require bracelet for admission Your Check # _____ **GRAND TOTAL \$** _____

MAKE CHECKS PAYABLE to:

USPS DISTRICT 3"

Mail to: D/Lt John Yeamans

5 Fairfax Dr, Farmingville, NY 11738



*Saturday PM -Bring Your Own Food, Beverage, Squadron pennant, Table Decorations & theme dress!

We provide the Tent, Tables, Chairs, Tablecloths and Entertainment for Your Enjoyment

Questions? Want to Volunteer? Contact: jyeamans@optonline.net 631- 736-0541



"For Boaters, By Boaters"

USPS



DISTRICT 3

RENDEVOUS EAST 2019
26 July - 28 July
MITCHELLS PARK MARINA
GREENPORT, NY

MARINA Reservations

& Activity registration (separate flyer) are made in advance, in order for Squadron to receive credit for member participation.

Notify D/Lt John Yeamans, SN by returning this form to:

5 Fairfax Dr. Farmingville, NY 11738

or by email: jyeamans@optimum.net

Name/Rank _____ Squadron _____

Phone (Home) _____ (Cell) _____ E-Mail _____

Address _____

Arrival Date _____ Departure Date _____

I am coming by Boat (name of boat) _____
& reserving at:

- ☐ **Mitchell Park Marina** -holding slips for USPS reservations until 25 May 2019.
After 25 May reservations will be on a first come-first served basis.

SLIP RESERVATIONS made Online:

www.dockwa.com * Please Note in Comments that you are with "USPS-D3"

Minimum 2 night stay. Refund if cancellation with 24 hr notice. Non refundable \$50 fee.
Book 3 consecutive nights & 4th weekday night free. Marina will credit after reservation

Rates: Weekdays (Mon-Thurs) \$2.50 ft Weekends (Fri-Sat) \$3.50 ft Sun- \$3.00 ft
Electric 30 Amp - \$10.00 per cord 50 Amp - \$20.00 per cord

Check-out 11AM

PHONE 631-477-2200 www.villageofgreenport.org MONITORS VHF CHANNEL 11

- ☐ **Townsend Marina** (limited slips available) Cancellation 1 week advance notice
PHONE: 631-477-2000

☐ I am staying at: _____ Town: _____

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